

**First 5 California Children and Families Commission**  
**Interim Status Report**  
**For Contracts and Interagency Agreements**

(Period covered: July 1<sup>st</sup> thru December 31<sup>st</sup> of the prior year. Due each year on February 15<sup>th</sup>)

*Please use this format to summarize your progress-to-date and provide updates on the specific scope of work objectives and activities (the sample form is attached). Please add more space, if necessary.*

|   |                                      |
|---|--------------------------------------|
| <b>Project Title:</b> _____   | <b>Contract Number:</b> _____        |
| <b>Reporting Period:</b> _____  |                                      |
| <i>If your contract ends during this reporting period, please check this box <input type="checkbox"/> <u>and</u> do not respond to questions #5 and #6.</i> |                                      |
| <b>Total Contract Amount:</b> \$ _____  | <b>Total Expenditures*:</b> \$ _____ |
| * Includes all invoices: <input type="checkbox"/>   |                                      |
| <b>Balance (if any):</b> \$ _____   |                                      |

\* If the amount includes all the invoicing done to-date, please check the box.

1. **Results and Strategies:** *Please check the result area(s) addressed by this project. For each area, use Appendix I, to list strategies used by this project.*

|  |   |   |  |
|--|---|---|--|
| Improved Child Development<br><input type="checkbox"/> | Improved Child Health<br><input type="checkbox"/> | Improved Family Functioning<br><input type="checkbox"/> | Improved Systems<br><input type="checkbox"/> |
| Strategy Codes   | Strategy Codes                                    | Strategy Codes  | Strategy Codes                               |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |
|  |   |   |  |

2. **School Readiness:** *Please check all the Elements of School Readiness addressed in this project. Please check all those that apply.*

|   |                          |
|---|--------------------------|
| Element 1: Early Care & education services with Kindergarten Transition programs. | <input type="checkbox"/> |
| Element 2: Parenting/Family Support Services                                      | <input type="checkbox"/> |
| Element 3: Health and social services.  | <input type="checkbox"/> |
| Element 4: Schools' capacity to prepare children and Families for school success. | <input type="checkbox"/> |
| Element 5: Program infrastructure.  | <input type="checkbox"/> |

3. **Work Plan Activities:** *Summarize the status of the project and the evaluation in terms of the Work Plan activities performed to date. Please use page labeled, Work Plan Interim Status.*

(Please use additional space/pages, if necessary.)

**WORKPLAN - INTERIM STATUS**  
**STATEWIDE INITIATIVE (IA CCFC # \_\_\_\_\_)**

**Reporting Period** \_\_\_\_\_

| <b>Objectives</b>                    | <b>Implementation Activities</b>     | <b>Deliverables/Dates</b>            | <b>Progress to -date</b>                            |
|--------------------------------------|--------------------------------------|--------------------------------------|---|
| <i>(info directly from Contract)</i> | <i>(info directly from Contract)</i> | <i>(info directly from Contract)</i> | <i>Contractor provides progress on these items.</i> |
|                                      |                                      |                                      |   |
|                                      |                                      |                                      |   |
|                                      |                                      |                                      |   |
|                                      |                                      |                                      |   |
|                                      |                                      |                                      |   |
|                                      |                                      |                                      |   |
|                                      |                                      |                                      |   |

(Please use additional space/pages, if necessary.)